



## **ADJOURNED REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, October 29, 2020**  
**Council Workshop: 6:00 p.m.**  
**Regular Session: 7:00 p.m.**  
**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

### **Special Notice**

*In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20, the City of Jurupa Valley is urging those wishing to attend the Council meeting, to avoid attending the meeting and watch the live webcast, which can be accessed at this link: <https://www.jurupavalley.org/422/Meeting-Videos> Public Comments may either be made in person or by submitting them by email to the City Clerk at [CityClerk@jurupavalley.org](mailto:CityClerk@jurupavalley.org) Members of the public are encouraged to submit email comments prior to 6:00 p.m. the day of the meeting but email comments must be submitted prior to the item being called by the Mayor. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. The City cannot accept comments on Agenda items during the Council Meeting on Facebook, social media or by text.*

#### **1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR COUNCIL WORKSHOP**

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

#### **2. COUNCIL WORKSHOP - DEVELOPMENT IMPACT FEE STUDY**

##### **A. PRESENTED BY SCOTT THORPE, REVENUE & COST SPECIALISTS, LLC**

Requested Action: That the City Council receive a presentation from the City's Fee Consultant and provide direction to staff on the proposed fee study.

**3. 7:00 P.M. - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION**

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

**4. INVOCATION**

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF AGENDA**

**7. PRESENTATIONS**

- A. **FAIR HOUSING PRESENTATION – PRESENTED BY NATHAN CIESZYNSKI, PROGRAM MANAGER, FAIR HOUSING COUNCIL OF RIVERSIDE COUNTY**
- B. **UPDATE ON JURUPA ROAD/VAN BUREN BOULEVARD GRADE SEPARATION PROJECT – PRESENTED BY PATRICK SOMERVILLE, PROJECT MANAGER REPRESENTING HNTB**
- C. **UPDATE AND ACTIVITIES REPORT FROM REACH OUT – PRESENTED BY DIANA FOX, EXECUTIVE DIRECTOR**
- D. **UPDATE AND ACTIVITIES REPORT FROM JURUPA VALLEY CHAMBER OF COMMERCE – PRESENTED BY DIANA LEJA, PRESIDENT**

**8. PUBLIC APPEARANCE/COMMENTS**

**Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.**

**9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

- 10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
  - A. MAYOR ANTHONY KELLY, JR.**
    - 1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY MEETING OF OCTOBER 7, 2020**
    - 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF OCTOBER 8, 2020**
    - 3. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF OCTOBER 15, 2020**
  - B. MAYOR PRO TEM LORENA BARAJAS**
    - 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY - REGIONAL CONSERVATION AUTHORITY MEETING OF OCTOBER 5, 2020**
  - C. COUNCIL MEMBER CHRIS BARAJAS**
    - 1. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF OCTOBER 14, 2020**
  - D. COUNCIL MEMBER BRIAN BERKSON**
    - 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF OCTOBER 14, 2020**
  - E. COUNCIL MEMBER MICHEAL GOODLAND**
    - 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – EXECUTIVE COMMITTEE MEETING OF OCTOBER 5, 2020**
- 11. CITY MANAGER’S UPDATE**
- 12. APPROVAL OF MINUTES**
  - A. OCTOBER 1, 2020 REGULAR MEETING**
- 13. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

**B. AGREEMENT FOR ON-CALL ASPHALT REPAIR AND REPLACEMENT SERVICES**

Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and Hardy & Harper, Inc. for the 2020-2021 Asphalt Repair & Replacement Services project for an amount not to exceed \$99,998.00 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**C. AWARD OF CONSTRUCTION AGREEMENT TO ONYX PAVING COMPANY, INC. FOR THE PEDLEY ROAD INTERSECTION IMPROVEMENTS, CIP PROJECT NO. 16-B.1**

1. Requested Action: That the City Council approve and award a construction agreement to Onyx Paving Company, Inc. in the amount of \$904,950 for the Pedley Road Intersection Improvements Project for the work included in its proposal, and authorize the City Manager to execute the Agreement in substantially the form and format attached and in such final form as approved by the City Attorney; and
2. Authorize the City Manager to execute contract change orders not to exceed 10% of the total agreement, pursuant to requirements set forth in the agreement; and
3. Authorize the City Manager to record the Notice of Completion upon acceptance of the work by the City Engineer.

**D. ADOPTION OF A RESOLUTION APPOINTING PAUL TOOR AS THE CITY ENGINEER**

Requested Action: That the City Council pass and adopt Resolution No. 2020-84, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPOINTING PAUL TOOR, P.E., AS THE CITY ENGINEER**

**14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**15. PUBLIC HEARINGS**

- A. CONTINUED PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 20131: EXTENSION OF TIME (EOT) FOR CONDITIONAL USE PERMIT (CUP) NO. 17004 FOR A PROPOSED CHEVRON GAS STATION AND CONVENIENCE STORE WITH BEER AND WINE SALE FOR OFF-SITE CONSUMPTION AND FUTURE DRIVE-THRU RESTAURANT LOCATED AT THE NORTHWEST CORNER OF PEDLEY ROAD AND BEN NEVIS BOULEVARD (APNS: 169-031-003; 169-031-004; 169-031-005; 169-031-006; 169-031-008 & 169-031-009); (APPLICANT: SHIELD TECH, LLC)**

Requested Action: That the City Council continue the public hearing to November 19, 2020 in order to allow the applicant additional time to address the Council's comments.

- B. PUBLIC HEARING TO CONSIDER CALLING A SPECIAL ELECTION; DECLARING THE RESULTS OF THE ELECTION; AND APPROVING FORMATION AND LEVY OF SPECIAL TAXES FOR CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK) GENERALLY LOCATED EAST OF THE INTERSECTION OF 30<sup>TH</sup> STREET AND SIERRA AVENUE, TRACTS 31894 AND 37470**

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2020-79, entitled:

**A RESOLUTION OF FORMATION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK), TO ESTABLISH AN APPROPRIATIONS LIMIT THEREFOR, TO AUTHORIZE THE LEVY OF A SPECIAL TAX THEREIN, AND TO SUBMIT THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE LEVY OF SPECIAL TAXES TO THE QUALIFIED ELECTORS THEREOF; AND**

3. That the City Council adopt Resolution No. 2020-80, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK) PROPOSITIONS REGARDING THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE ANNUAL LEVY OF A SPECIAL TAX WITHIN THE COMMUNITY FACILITIES DISTRICT; AND**

4. That the City Council adopt Resolution No. 2020-81, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DECLARING THE RESULTS OF A SPECIAL ELECTION IN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK) AND DIRECTING THE RECORDING OF A NOTICE OF SPECIAL TAX LIEN; AND**

5. That the City Council conduct a first reading and introduce Ordinance No. 2020-15, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN**

- C. **CONTINUED PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 16224: GENERAL PLAN AMENDMENT (GPA) NO. 16006, CHANGE OF ZONE (CZ) NO. 16011, TENTATIVE PARCEL MAP (TPM) NO. 37126 AND SITE DEVELOPMENT PERMIT (SDP) NO. 16043 FOR MISSION GATEWAY PLAZA & MISSION GATEWAY VILLAS (A MIXED-USE PROJECT CONSISTING OF COMMERCIAL AND 57-UNIT MULTI-HOUSING DEVELOPMENT) LOCATED AT THE NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, 003, 004, 005 & 006); (APPLICANT: NORTHTOWN HOUSING DEVELOPMENT CORPORATION) (CONTINUED FROM THE OCTOBER 1, 2020 MEETING)**

1. Requested Action: That the City Council adopt Resolution No. 2020-54 entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CERTIFYING AN ENVIRONMENTAL IMPACT REPORT AND ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS AND MITIGATION MONITORING AND REPORTING PROGRAM FOR A MIXED-USE DEVELOPMENT PROJECT ON APPROXIMATELY 7.13 GROSS ACRES LOCATED ON THE NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, -003, -004, -005, AND -006), OVERRULING THE AIRPORT LAND USE COMMISSION'S DETERMINATION OF INCONSISTENCY, AND APPROVING GENERAL PLAN AMENDMENT NO. 16006, TENTATIVE PARCEL MAP NO. 37126, AND SITE DEVELOPMENT PERMIT NO. 16043 TO PERMIT THE SUBDIVISION OF APPROXIMATELY 7.13 GROSS ACRES LOCATED ON THE NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, -003, -004, -005, AND -006) INTO 2 PARCELS TO ALLOW FOR A MIXED-USE DEVELOPMENT PROJECT**

2. That the City Council conduct a first reading and introduce Ordinance No. 2020-10, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY 1.81 ACRES OF REAL PROPERTY LOCATED ON THE NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, -003, -004, -005, AND -006 ) FROM RUBIDOUX-VILLAGE COMMERCIAL (R-VC), MULTIPLE FAMILY DWELLINGS (R-2), AND LIGHT AGRICULTURE (A-1) ZONES TO RUBIDOUX-VILLAGE COMMERCIAL (R-VC) ZONE, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY 5.20 ACRES OF REAL PROPERTY LOCATED ON THE NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, -003, -004, -005, AND -006 ) FROM RUBIDOUX-VILLAGE COMMERCIAL (R-VC), MULTIPLE FAMILY DWELLINGS (R-2), AND LIGHT AGRICULTURE (A-1) ZONES TO GENERAL RESIDENTIAL (R-3) ZONE, AND MAKING FINDINGS PURSUANT TO CEQA**

- D. **PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 20002 (ZCA20002): AMENDMENT TO SECTIONS 9.240.290 AND 9.10.465 AND DELETING SECTION 9.10.555 OF THE CITY OF JURUPA VALLEY MUNICIPAL CODE TO ALLOW ACCESSORY DWELLING UNITS (ADUs) AND JUNIOR ACCESSORY DWELLING UNITS (JADUs) IN COMPLIANCE WITH STATE LAW; AND FEE SCHEDULE AMENDMENT TO UPDATE THE FEES IN SECTION 3.65.030 OF THE JURUPA VALLEY MUNICIPAL CODE TO INCLUDE A FEE FOR ACCESSORY DWELLING UNITS AND REMOVE A FEE FOR SECOND UNIT PERMITS**

1. Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2020-18, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING SECTIONS 9.240.290 AND 9.10.465 AND DELETING SECTION 9.10.555 OF THE JURUPA VALLEY MUNICIPAL CODE PERTAINING TO ACCESSORY DWELLING UNITS, AND FINDING THE ORDINANCE TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

2. That the City Council adopt Resolution No. 2020-83, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE SCHEDULE OF PLANNING FEES TO ADD A DEPOSIT-BASED FEE TO THE CITY FEE SCHEDULE FOR ACCESSORY DWELLING UNIT PERMITS**

**E. PUBLIC HEARING TO CONSIDER CHANGE OF ZONE (CZ) NO. 20005 AND ZONING CODE AMENDMENT (ZCA) NO. 20003, FOR 5301 EL RIO AVENUE (APN: 178-290-012) (ALSO REFERRED TO AS LAND AMENDMENT NO. 6 OR LUA 6); 5288 BELL AVENUE (APN: 178-182-020) (LUA 7); 5286 BELL AVENUE (APN: 178-290-001) (LUA 8); AND VARIOUS PARCELS LOCATED SOUTH OF INTERSTATE 60 BETWEEN JURUPA ROAD AND OPAL STREET, NORTH OF MISSION BOULEVARD (APNS: 177-100-001, -003, -006, -011, -016, -021, -022, -024, -025, -028, AND -031, AND 177-150-001, -002, -003, -004, -005, -006, -007, AND -011) (LUA 15-B); CHANGE OF ZONE OF APPROXIMATELY 35.5 COMBINED GROSS ACRES OF REAL PROPERTY FROM (1) N-A (NATURAL ASSETS) ZONE TO R-2 (MULTIPLE FAMILY DWELLINGS) ZONE FOR LUA 6, (2) A-1 (LIGHT AGRICULTURE) ZONE TO R-2 (MULTIPLE FAMILY DWELLINGS) ZONE FOR LUA 7, (3) N-A (NATURAL ASSETS) ZONE TO C-T (TOURIST COMMERCIAL) ZONE FOR LUA 8, AND (4) M-SC (MANUFACTURING-SERVICE COMMERCIAL) ZONE TO C-P-S (SCENIC HIGHWAY COMMERCIAL) ZONE FOR LUA 15-B; AND ZONING CODE AMENDMENT (ZCA) NO. 20003 TO AMEND SECTION 9.120.010 BY ADDING “MOTOR SPORTS RACEWAYS” AS A USE PERMITTED SUBJECT TO APPROVAL OF A CONDITIONAL USE PERMIT**

1. Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2020-16, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY (1) 1.85 GROSS ACRES OF REAL PROPERTY LOCATED AT 5302 EL RIO AVENUE (APN: 178-290-012) FROM NATURAL ASSETS (N-A) ZONE TO MULTIPLE FAMILY DWELLINGS (R-2) ZONE, (2) 30,000 SQUARE FEET OF REAL PROPERTY LOCATED AT 5288 BELL AVENUE (APN: 178-182-020) FROM LIGHT AGRICULTURE (A-1) ZONE TO MULTIPLE FAMILY DWELLINGS (R-2) ZONE, (3) 7.7 GROSS ACRES OF REAL PROPERTY LOCATED AT 5286 BELL AVENUE (APN: 178-290-001) FROM NATURAL ASSETS (N-A) ZONE TO TOURIST COMMERCIAL (C-T) ZONE, AND (4) 13.57 GROSS ACRES OF REAL PROPERTY LOCATED SOUTH OF INTERSTATE 60, EAST OF JURUPA ROAD, NORTH OF MISSION BOULEVARD, AND WEST OF OPAL STREET (APNS: 177-100-001, -003, -006, -011, -016, -021, -022, -024, -025, -028, AND -031, AND 177-150-001, -002, -003, -004, -005, -006, -007, AND -011) FROM MANUFACTURING-SERVICE COMMERCIAL (M-SC) ZONE TO SCENIC HIGHWAY COMMERCIAL (C-P-S) ZONE, AND MAKING FINDINGS PURSUANT TO CEQA**

2. That the City Council conduct a first reading and introduce Ordinance No. 2020-17, entitled:



**AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING SECTION 9.120.010 (“PERMITTED USES”) OF CHAPTER 9.120 (“C-T ZONE (TOURIST COMMERCIAL)”) OF TITLE 9 (“PLANNING AND ZONING”) OF THE JURUPA VALLEY MUNICIPAL CODE TO ALLOW MOTOR SPORTS RACEWAYS AS PERMITTED USES IN THE TOURIST COMMERCIAL (C-T) ZONE SUBJECT TO APPROVAL OF A CONDITIONAL USE PERMIT, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES**

**16. COUNCIL BUSINESS**

**A. APPROVAL OF AGREEMENTS WITH REACH OUT AND THE JURUPA VALLEY CHAMBER OF COMMERCE FOR FY 2020-21 FUNDING**

Requested Action: That the City Council approve the Reach Out and Jurupa Valley Chamber of Commerce Agreements for FY 2020/21 funding, and authorize the Mayor to execute the Agreements.

**B. INITIATION OF ZONING CODE AMENDMENT FOR INCLUSION OF A “COMMUNITY BENEFIT ENTITLEMENT PERMIT AND PROCEDURES” SECTION FOR THE ZONING CODE**

Requested Action: That the City Council initiate a zoning code amendment that will provide for entitlement permitting procedures for non-profit organizations that provide a community benefit.

**C. APPROVAL OF A BILLBOARD RELOCATION AGREEMENT WITH LAMAR OUTDOOR ADVERTISING AND DIGITAL BILLBOARD LEASE**

Requested Action: That the City Council adopt Resolution No. 2020-82, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING A BILLBOARD RELOCATION AGREEMENT WITH LAMAR OUTDOOR ADVERTISING, LLC, AND A DIGITAL BILLBOARD LEASE WITH LAMAR FOR THE SOUTH WEST CORNER OF CLAY STREET AND VAN BUREN BOULEVARD AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061 OF THE CEQA GUIDELINES**

**D. DISCUSSION OF A COMPREHENSIVE REVISION TO THE PROVISIONS OF THE CITY’S ZONING CODE REGULATING ALCOHOL SALES (AT THE REQUEST OF MAYOR PRO TEM LORENA BARAJAS)**

Requested Action: That the City Council discuss a comprehensive revision to the provisions of the City’s Zoning Code regulating alcohol sales and, if appropriate, direct Staff to prepare revisions to the Code concerning alcohol sales.

**E. INITIATION OF AMENDMENTS TO THE CITY OF JURUPA VALLEY MUNICIPAL CODE TO REPLACE THE TERM “SECOND UNIT” WITH “ACCESSORY DWELLING UNIT” TO BE CONSISTENT WITH SECTION 9.240.290 AND STATE LAW**

Requested Action: That the City Council initiate amendments to the Jurupa Valley Municipal Code (JVMC) to replace the term “second unit” with “accessory dwelling unit” and/or “junior accessory dwelling unit,” as appropriate, for consistency with JVMC Section 9.240.290 and State law.

**17. CITY ATTORNEY’S REPORT**

**18. COUNCIL MEMBER REPORTS AND COMMENTS**

**19. ADJOURNMENT**

Adjourn to the Regular Meeting of November 5, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City’s website at [www.jurupavalley.org](http://www.jurupavalley.org).*