



## **SPECIAL MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, September 10, 2020**

**Regular Session: 5:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

### **Special Notice**

*In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20, the City of Jurupa Valley is urging those wishing to attend the Council meeting, to avoid attending the meeting and watch the live webcast, which can be accessed at this link: <https://www.jurupavalley.org/422/Meeting-Videos> Public Comments may either be made in person or by submitting them by email to the City Clerk at [CityClerk@jurupavalley.org](mailto:CityClerk@jurupavalley.org) Members of the public are encouraged to submit email comments prior to 6:00 p.m. the day of the meeting but email comments must be submitted prior to the item being called by the Mayor. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. The City cannot accept comments on Agenda items during the Council Meeting on Facebook, social media or by text. Anyone attending the meeting will be required to wear a facemask and practice social distancing.*

#### **1. 5:00 PM - CALL TO ORDER AND ROLL CALL FOR SPECIAL MEETING**

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. APPROVAL OF AGENDA**

#### **4. PUBLIC COMMENTS**

**5. COUNCIL BUSINESS**

**A. CONSENT TO THE ASSIGNMENT AND ASSUMPTION OF THE DEVELOPMENT AGREEMENT FOR THE AGUA MANSA COMMERCE CENTER PROJECT**

Requested Action: That the City Council adopt Resolution No. 2020-76, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONSENTING TO THE ASSIGNMENT OF THE DEVELOPMENT AGREEMENT FOR THE AGUA MANSA PROJECT TO AGUA MANSA COMMERCE PREDEV, LLC AND THE FURTHER ASSIGNMENT TO AGUA MANSA COMMERCE HOLDINGS LLC**

**6. ADJOURNMENT**

Adjourn to the Regular Meeting of September 17, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*