

**MEETING WILL BE CONDUCTED UTILIZING
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PUBLICCOMMENT@CITYOFPARKLAND.ORG



**REGULAR CITY COMMISSION MEETING
CITY OF PARKLAND
AGENDA**

Wednesday, May 20, 2020

at 7:00 PM

**Commission Chamber
6600 University Drive
Parkland, FL 33067**

- 1. Call to Order**
- 2. Pledge Of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes**
 - A. Regular City Commission Meeting - Feb 5, 2020 7:00 PM
 - B. Regular City Commission Meeting - Feb 19, 2020 7:00 PM
 - C. Regular City Commission Meeting - Mar 18, 2020 7:00 PM
- 5. Proclamations and Recognitions**
 - A. Proclamation: Mental Health Awareness Month
 - B. Proclamation: National Gun Violence Awareness Day
- 6. Comments from the Public on Non-Agenda Items**
 - A. Comments From The Public
 - B. Comments By The Mayor And Commission
- 7. Approval of The Agenda**

8. Consent Agenda

A. Amending the 2020 Commission Calendar

B. **RESOLUTION NO. 2020-019: LOCAL OPTION GAS TAX - THREE CENT**

A Resolution of the City Commission of the City of Parkland, Florida, authorizing City officials to execute the 2020 Amendment to the Interlocal Agreement between the City of Parkland and Broward County providing for division and distribution of the proceeds from the Broward County Additional Three-Cent Local Option Gas Tax on Motor Fuel Ordinance; providing for an effective date.

C. **RESOLUTION NO. 2020-020: LOCAL OPTION GAS TAX - FIFTH CENT**

A Resolution of the City Commission of the City of Parkland, Florida, authorizing City officials to execute the 2020 Amendment to the Interlocal Agreement between the City of Parkland and Broward County providing for division and distribution of the proceeds from the Broward County Fifth Cent Additional Local Option Gas Tax on Motor Fuel for Transit; providing for an effective date.

9. Regular Agenda

A. **ORDINANCE NO. 2020-012: PROCEDURES FOR SPECIAL ELECTIONS AND RELATED QUALIFYING PERIODS**

An Ordinance of the City Commission of the City of Parkland, Florida, amending Section 2-16 "Vacancy in Candidacy for Mayor or City Commission", and creating Section 2-17 "Vacancy in Office of Mayor or City Commissioner" of article "City Commission" of Chapter 2 "Administration" of the City Code to provide procedures for special elections and related qualifying periods; providing for conflicts, severability, inclusion in the city code and an effective date.

B. **ORDINANCE NO. 2018-006: AMENDING THE FUTURE LAND USE MAP (NSID LUPA) (1ST READING)**

An Ordinance of the City Commission of the City of Parkland, Florida, amending the Future Land Use Map to change the designation of approximately 26.5 gross acres from Palm Beach County Rural Residential (RR10) to Residential - 3 units per acre (R-3); located along the south side of Loxahatchee Road, east of and adjacent to the L-36 Canal; legally described as Parcel "A" of Sabra Plat No. 1, according to the Plat thereof as recorded in Plat Book 180, Page 87 of the Broward County, Florida public records; providing

for an effective date. Case number LUPA-17-001.

C. **RESOLUTION NO. 2020-021: A RESOLUTION EXTENDING THE STATE OF LOCAL EMERGENCY**

A Resolution of the City Commission of the City of Parkland, Florida, extending the State of Local Emergency relating to the COVID-19 pandemic until June 19, 2020; providing for execution; providing for an effective date.

D. Broward League of Cities - Appointments

10. Comments by the Broward Sheriff's Office

11. Comments by the City Manager

12. Comments by the City Attorney

Adjournment

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.