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# Thursday, March 8, 2018 4 & 7:30 p.m. Meeting of the Board of Education of Howard County

10910 Clarksville Pike Ellicott City, MD 20142

# 1. OPENING ITEMS - 4:00 p.m.

A. PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

# 2. REPORTS

- A. SUPERINTENDENT'S REPORT
- B. STUDENT REPRESENTATIVE'S REPORT (Reservoir HS)
- C. BOARD MEMBERS' REPORT

#### **3. PUBLIC FORUM**

A. PUBLIC FORUM

# 4. CONSENT AGENDA - (\*Restricted) - Under Section 3-701 of the Education Article of the Annotated Code of Maryland, the Student Member may not vote on these matters. Passage of a motion by the Board on these matters requires an affirmative vote of four (4) Board members.

- A. Staff Personnel (Kirk Thompson) ACTION
- B. School Construction Monthly Report (Rafiu Ighile/Scott Washington) REPORT
- C. Meeting Minutes 02 14 2018 Closed Meeting Minutes ACTION

#### **5. CONSENT AGENDA**

- A. Donations (Frank Eastham) ACTION
- B. Open Meetings Act Designation (BOE) REPORT
- C. Meeting Minutes 02 12 2018 Budget Work Session III Summary- ACTION
- D. Meeting Minutes 02 13 2018 Budget Work Session IV Summary ACTION
- E. Meeting Minutes 02 20 2018 Budget Work Session V Summary ACTION
- F. Meeting Minutes 02 21 2018 Budget Work Session VI Summary ACTION
- G. Meeting Minutes 02 22 2018 Regular Meeting Summary ACTION
- H. Meeting Minutes 02 26 2018 Special Mtg. of the Board Summary ACTION
- I. Meeting Minutes 02 27 2018 Legislative Committee Mtg. Minutes ACTION

#### 6. POLICY

A. Policy 9000 Student Residency, Eligibility, Enrollment and Assignment (Lisa Davis/Restia Whitaker) - ACTION

https://www.boarddocs.com/mabe/hcpssmd/Board.nsf/public#

B. Policy 8010 Grading and Reporting: Pre-Kindergarten Through Grade 8 (John SanGiovanni/Caroline Walker) - REPORT

#### 7. ADMINISTRATIVE AGENDA

- A. Proclamation: National School Breakfast Week (Brian Ralph) ACTION
- B. \*Bids and Contracts (Douglas Pindell) ACTION
- C. Assignment of Relocatable Classrooms (Renee Kamen) REPORT
- D. \*High School #13 Site Selection (Bruce Gist/Renee Kamen) ACTION

#### 8. DINNER RECESS

A. Dinner Recess

#### 9. PUBLIC FORUM - 7:30 p.m.

A. PUBLIC FORUM

# **10. APPOINTMENTS**

- A. PTA Council of Howard County Monthly Report
- B. Community Advisory Council Monthly Report

# **11. PUBLIC HEARING**

A. Policy 1000 Civility (Ella Bradley/Mary Weller)

#### **12. ADMINISTRATIVE AGENDA (Continued)**

A. Legislative Report/2018 General Assembly (BOE) - ACTION

B. Howard County Health Department and Howard County Public School System Data Sharing Memorandum of Understanding Report (Gina Massella/Theodore Hartman) - REPORT

- C. 2018-2019 Schedule of Board Meetings (Kathy Hanks) REPORT
- D. April-June 2018 Quarterly Agenda (Kathy Hanks) REPORT/ACTION

#### **13. ADJOURNMENT**

#### A. Adjournment

Agenda is subject to approval.

\*Under Section 3-701 of the Education Article of the Annotated Code of Maryland, the Student Member may not vote on these matters. Passage of a motion by the Board on these matters requires the affirmative vote of four (4) Board members.

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