



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

**Thursday, April 16, 2020
Regular Session: 7:00 p.m.
City Council Chamber**

8930 Limonite Avenue, Jurupa Valley, CA 92509

Special Notice

In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20, this meeting will be closed to the public. You may watch the live webcast at this link: <https://www.jurupavalley.org/422/Meeting-Video>. Public email comments may be submitted to the City Clerk at CityClerk@jurupavalley.org. Members of the public are encouraged to submit email comments prior to 6:00 p.m. Thursday but email comments must be submitted prior to the item being called by the Mayor. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. Comments on Agenda items during the Council Meeting can only be submitted to the City Clerk by email. The City cannot accept comments on Agenda items during the Council Meeting on Facebook, social media or by text.

- 1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION**
 - Anthony Kelly, Jr., Mayor
 - Lorena Barajas, Mayor Pro Tem
 - Chris Barajas, Council Member
 - Brian Berkson, Council Member
 - Micheal Goodland, Council Member
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. PRESENTATIONS**
- 6. PUBLIC APPEARANCE/COMMENTS**

Public comments may be submitted to the City Clerk at CityClerk@jurupavalley.org. Email comments on matters that are not on the Agenda and email comments for matters on the Consent Calendar must be submitted prior to the time the Mayor calls the item for Public Comments. Members of the public are encouraged to submit comments prior to 6:00 p.m. Thursday. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. The email comments submitted shall become part of the record of the Council Meeting. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. **INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**
8. **CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
 - A. **MAYOR ANTHONY KELLY, JR.**
 1. **UPDATE ON THE TRANSPORTATION NOW COALITION MEETING OF APRIL 9, 2020**
 2. **UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF APRIL 16, 2020**
 - B. **COUNCIL MEMBER CHRIS BARAJAS**
 1. **UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE OF APRIL 8, 2020**
 - C. **COUNCIL MEMBER BRIAN BERKSON**
 1. **UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF APRIL 8, 2020**
 2. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF APRIL 10, 2020**
 3. **UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF APRIL 16, 2020**
 - D. **COUNCIL MEMBER MICHEAL GOODLAND**
 1. **UPDATE ON THE HEALTHY JURUPA VALLEY COMMUNITY MEETING OF APRIL 7, 2020**

9. CITY MANAGER'S UPDATE

10. APPROVAL OF MINUTES

A. MARCH 26, 2020 SPECIAL MEETING

B. APRIL 2, 2020 REGULAR MEETING

11. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$2,674,118.57

Requested Action: That the City Council ratify the check registers dated March 27 and April 2, 2020 as well as the payroll register dated March 31 and April 4, 2020.

C. ADOPTION OF THE LIST OF PROJECTS FOR FISCAL YEAR 2020/2021 FUNDED BY SENATE BILL 1 AND THE FIVE-YEAR MEASURE 'A' LOCAL STREETS AND ROADS CAPITAL IMPROVEMENT PROGRAM

1. Requested Action: That the City Council adopt Resolution No. 2020-16, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2020/21 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

2. That the City Council adopt Resolution No. 2020-17, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING THE FIVE-YEAR MEASURE "A" LOCAL STREETS AND ROADS CAPITAL IMPROVEMENT PROGRAM FOR FISCAL YEARS 2020/2021 THROUGH 2024/2025

D. AWARD OF CONSTRUCTION AGREEMENT TO ALL AMERICAN ASPHALT, INC. FOR THE GRANITE HILL DRIVE PAVEMENT REHABILITATION, CIP PROJECT NO. 19103

1. Requested Action: That the City Council approve and award a construction agreement to All American Asphalt, Inc. in the amount of \$999,777 for the Granite Hill Drive Pavement Rehabilitation Project (Agreement) for the work included in its proposal, and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report in such final form as approved by the City Attorney; and
2. Authorize the City Manager to execute contract change orders not to exceed 10% of the total agreement, pursuant to requirements set forth in the agreement; and
3. Authorize the City Manager to record the Notice of Completion upon acceptance of the work by the City Engineer.

E. ADDITIONAL CONSTRUCTION CONTINGENCY REQUEST FOR 2019-2020 CDBG – PONTIAC AVENUE NEIGHBORHOOD PAVEMENT REHABILITATION, CIP PROJECT NO. 19105

Requested Action: That the City Council authorize the City Manager to execute contract change orders not to exceed \$88,857, pursuant to requirements set forth in the agreement.

12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. MA16170 (GPA16003, CZ16008, SP16002, DA16002, SDP18044, TPM37528), “AGUA MANSA COMMERCE PARK SPECIFIC PLAN” – NEW SPECIFIC PLAN ON 302.8 ACRES OF LAND AND THE CONSTRUCTION OF A TOTAL OF 4.4 MILLION SQUARE-FEET OF WAREHOUSE DISTRIBUTION BUILDINGS AND A 70-ACRE OPEN SPACE AT 1500 RUBIDOUX (FORMER TXI RIVERSIDE CEMENT PLANT); APPLICANT: CRESTMORE REDEVELOPMENT, LLC (VIRIDIAN)

1. Requested Action: That the City Council adopt Resolution No. 2020-18, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CERTIFYING THE FINAL ENVIRONMENTAL IMPACT REPORT, ADOPTING FINDINGS PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS, AND ADOPTING A MITIGATION MONITORING AND REPORTING PROGRAM FOR A 4.4 MILLION SQUARE FOOT INDUSTRIAL PARK PROJECT (AGUA

MANSA COMMERCE PARK SPECIFIC PLAN; STATE CLEARINGHOUSE NO. 2017071034)

2. That the City Council adopt Resolution No. 2020-19, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT NO. 16003, SPECIFIC PLAN NO. 16002, TENTATIVE PARCEL MAP NO. 37528, SITE DEVELOPMENT PERMIT NO. 18044, AND THE REMOVAL OF THE SUBJECT PROPERTY FROM THE BOUNDARIES OF THE AGUA MANSA INDUSTRIAL CORRIDOR SPECIFIC PLAN NO. 210 AREA TO PERMIT THE SUBDIVISION OF APPROXIMATELY 282 GROSS ACRES LOCATED AT 1500 RUBIDOUX BOULEVARD (APNS: 175-170-005, PORTIONS OF -006, -027, -028, -030, -036, -040, -042, -043, -045, AND -046; 175-180-001; AND 175-200-001, -002, -003, -004, -005, -007, -008, -009) INTO 13 PARCELS TO ALLOW FOR A 4.2 MILLION SQUARE FOOT INDUSTRIAL BUSINESS PARK PROJECT AND THE ESTABLISHMENT OF LOGISTICS WITHIN THE INDUSTRIAL PARK DISTRICT OF SPECIFIC PLAN NO. 16002, AND MAKING FINDINGS PURSUANT TO CEQA

3. That the City Council conduct a first reading and introduce Ordinance No. 2020-04, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY 302.8 GROSS ACRES OF REAL PROPERTY LOCATED AT 1500 RUBIDOUX BOULEVARD (APNS: 175-170-005, PORTIONS OF -006, -027, -028, -030, -036, -040, -042, -043, -045, AND -046; 175-180-001; AND 175-200-001, -002, -003, -004, -005, -007, -008, -009) FROM MANUFACTURING-SERVICE COMMERCIAL (M-SC) AND MANUFACTURING-HEAVY (M-H) ZONES TO SPECIFIC PLAN (SP) ZONE, AND MAKING FINDINGS PURSUANT TO CEQA

4. That the City Council conduct a first reading and introduce Ordinance No. 2020-05, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THAT CERTAIN DEVELOPMENT AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND CRESTMORE REDEVELOPMENT, LLC FOR THE AGUA MANSA COMMERCE PARK PROJECT

B. PUBLIC HEARING FOR THE CDBG ANNUAL ACTION PLAN (2020-2021) AND THE AMENDED CITIZEN PARTICIPATION PLAN

1. Requested Action: That the City Council receive and file the 2020-2021 Annual Action Plan; and
2. That the City Council receive and file the amended Citizen Participation Plan; and
3. That the City Council adopt Resolution No. 2020-20, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADOPTING THE ANNUAL ACTION PLAN (2020-2021) AND THE AMENDED CITIZEN PARTICIPATION PLAN FOR THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

14. COUNCIL BUSINESS

A. INITIATION OF AN AMENDMENT TO SECTION 9.240.290 (ACCESSORY DWELLING UNITS) TO THE CITY OF JURUPA VALLEY MUNICIPAL CODE

Requested Action: That the City Council initiate an amendment to Section 9.240.290 (Accessory Dwelling Units) of the Jurupa Valley Municipal Code to modify the provisions of the section to be consistent with new State legislation.

B. ADDITION OF SEVEN NEW POSITIONS, AND RECLASSIFICATION OF ADMINISTRATIVE ASSISTANT I TO MANAGEMENT AIDE

1. Requested Action: That the City Council approve the creation of seven new positions, (Assistant City Manager, Assistant Building Official, Building/Code Enforcement Manager, Building Inspection Supervisor, Code Enforcement Supervisor, Director of Community Development, Receptionist), effective Fiscal Year 2020-21, Job Descriptions and Salary Ranges
2. Authorize \$50,000 in recruitment advertising costs to be used as necessary
3. Reclassification of Administrative Assistant I to Management Aide

15. CITY ATTORNEY'S REPORT

16. COUNCIL MEMBER REPORTS AND COMMENTS

17. ADJOURNMENT

Adjourn to the Regular Meeting of May 7, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.