



**REGULAR CITY COMMISSION MEETING
CITY OF PARKLAND
AGENDA**

Wednesday, March 4, 2020

at 7:00 PM

**Commission Chamber
6600 University Drive
Parkland, FL 33067**

- 1. Call to Order**
- 2. Pledge Of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes**
 - A. Regular City Commission Meeting - Jan 8, 2020 7:00 PM
 - B. "Special" City Commission Meeting - Jan 28, 2020 9:00 AM
 - C. Proclamations and Recognitions Ceremony - Feb 5, 2020 6:30 PM
- 5. Comments from the Public on Non-Agenda Items**
 - A. Comments From The Public
 - B. Comments By The Mayor And Commission
- 6. Approval of The Agenda**
- 7. Consent Agenda**
 - A. Amended Commission Meeting Calendar

B. **RESOLUTION NO. 2020-008: AMENDED - APPROVED CHARITIES AND FUNDRAISING EVENT LIST**

A Resolution of the City Commission of the City of Parkland, Florida, formally updating the approved Charities and Fundraising Events supported by the City of Parkland; providing for an effective date.

8. Regular Agenda

A. Covered Bridge Passive Park Public Outreach Meeting and Revised Conceptual Renderings

B. **RESOLUTION NO. 2020-009: PARKS & RECREATION ADVISORY BOARD MEMBER APPOINTMENT**

A Resolution of the City Commission of the City of Parkland, Florida, appointing _____ to the Parks & Recreation Advisory Board as a 1st At-Large Alternate member for the remainder of the unexpired term; providing for an effective date.

C. MSD Memorial

9. Comments by the Broward Sheriff's Office

10. Comments by the City Manager

11. Comments by the City Attorney

Adjournment

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.