

# MEETING OF THE BOARD OF EDUCATION OF HOWARD COUNTY

10910 Clarksville Pike Ellicott City, MD 21042

March 23, 2017

## 4:00 p.m.

### 1. OPENING ITEMS

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF AGENDA

#### 2. REPORTS

- A. SUPERINTENDENT'S REPORT
- B. STUDENT REPRESENTATIVES' REPORTS (Marriotts Ridge HS & Long Reach HS)
- C. BOARD MEMBERS' REPORTS

## 3. PUBLIC FORUM

The Board looks forward to hearing comments from a maximum of five citizens on educational issues during the regular meetings. Each speaker is limited to three minutes. Topics excluded from Public Forum are individual personnel matters, complaints identifying individual students, pending appeals, topics for which the Board schedules public hearings, and advertising or solicitation for products and/or services. Citizen participation is not intended to be a question and answer session. However, each speaker will receive a written response. All persons are expected to exhibit civil behavior in accordance with Policy 1000 Civility.

#### 4. CONSENT AGENDA (Restricted\*)

A. Bids and Contracts (Pierre van Greunen)	ACTION
B. Legal Fees Monthly Report (Caryn Lasser)	REPORT
C. Meeting Minutes – 03 02 2017 Closed Meeting Minutes	ACTION
D. Meeting Minutes – 03 06 2017 Closed Meeting Minutes	ACTION

#### 5. CONSENT AGENDA

A.	Donations (Frank Eastham)	ACTION
B.	Meeting Minutes – 03 02 2017 BOE, PTA Presidents & CAC Mtg Min	utes ACTION
C.	Meeting Minutes – 03 09 2017 Board Meeting Summary	ACTION
D.	Meeting Minutes – 03 17 2017 Legislative Committee Mtg. Minutes	ACTION
E.	Meeting Minutes - 03 15 2017 Policy Committee Mtg. Minutes	ACTION
F.	Meeting Minutes – 03 16 2017 Audit Committee Mtg. Minutes	ACTION

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- A. Proclamation: National Administrative Professionals Week (John White) ACTION
- B. Proclamation: National Volunteers/Partnership Recognition (Mary Schiller) ACTION
- C. Partnership Report (Mary Schiller)

**REPORT** 

D. Audit Committee Recommendations (BOE)

ACTION

E. Legislative Report/2017 General Assembly (BOE)

**ACTION** 

#### 7. PROGRAM AGENDA

A. A Vision for Pre-K to 12 Science (Mary C. H. Weller, Amy L. Reese)

**REPORT** 

- 8. DINNER RECESS
- 7:30 p.m. 9. PUBLIC FORUM (See note above)
  - 10. APPOINTMENT
    - A. Community Advisory Council Monthly Report
  - 11. ADMINISTRATIVE AGENDA (Continued)

A. 2017-2018 Schedule of Board Meetings (Kathy Hanks)

ACTION

B. After-Prom Parties

DISCUSSION

C. Teachers 4 Tomorrow (T4T)

**DISCUSSION** 

#### 12. ADJOURNMENT

A. Adjournment

## Agenda is subject to approval.

\*Under Section 3-701 of the <u>Education Article</u> of the *Annotated Code of Maryland*, the Student Member may not vote on these matters. Passage of a motion by the Board on these matters requires the affirmative vote of four (4) Board members.

To access the agenda and supporting documents through Board Docs, go to:  $\underline{www.hcpss.org} \rightarrow About \rightarrow Board Docs \rightarrow Select Meeting \rightarrow View the Agenda$