



**Wednesday, January 16, 2019**  
**Operating Budget Hearing Agenda with List of Speakers**

**MONTGOMERY COUNTY BOARD OF EDUCATION**  
**Carver Educational Services Center, Auditorium**  
**850 Hungerford Drive, Rockville, Maryland 20850**  
**240-740-3030, BOE@mcpsmd.org**

**1. Call to Order - 6:00 p.m.**

---

**2. Testimony - Students (3 minutes)**

---

- 2.1 Emma McMillian
- 2.2 Snoh Darpoh
- 2.3 Drew Skilton
- 2.4 Angela Xiong
- 2.5 Nate Tinbite/Lynne Harris

**3. Testimony - Employee Association (5 minutes)**

---

- 3.1 Merle Cuttitta, President, SEIU Local 500

**4. Testimony - MCCPTA (5 minutes)**

---

- 4.1 Lynne Harris, MCCPTA President

**5. Testimony - Cluster Representatives (5 minutes)**

---

- 5.1 Ted Wu, Clarksburg Cluster
- 5.2 Jim Bradley, Walter Johnson Cluster
- 5.3 BOARD QUESTIONS
- 5.4 Rochelle Fink, Whitman Cluster
- 5.5 Torie Rodriguez and Sarah Kessler, Northwest Cluster (written testimony only)
- 5.6 Melissa Regan, Seneca Valley Cluster
- 5.7 Carolyn Garvey, Gaithersburg Cluster
- 5.8 Andrew Ross, Quince Orchard Cluster
- 5.9 Tim Wolf, Bethesda-Chevy Chase Cluster (written testimony only)
- 5.10 Francisco Negron, Kennedy Cluster
- 5.11 Fred Azcarate, Blair Cluster
- 5.12 Laura Stewart, Einstein Cluster

5.13 Chris Rutledge, Wheaton Cluster

5.14 Michele Moller, Northwood Cluster

5.15 BOARD QUESTIONS

**6. Testimony - Individuals and Organizations (3 minutes)**

---

6.1 Sabrina McMillian

6.2 Jennifer Jones

6.3 Odessa Shannon

6.4 Stacy Kobrick

6.5 Byron Johns

6.6 Daniela Helton

6.7 Ruby A. Rubens

6.8 Amy Recks

6.9 Laura Mitchell

6.10 Patty Winters

6.11 BOARD QUESTIONS

6.12 Aliyah Horton

6.13 Melissa McKenna

6.14 Paul Geller

6.15 Diana England

6.16 Brunilda A. Lugo de Fabritz

6.17 Mary Rzegocki

6.18 Gillian Huebner

6.19 Sara Cortes/Christian Garrido

6.20 BOARD QUESTIONS

6.21 Diego Uriburu

6.22 Cecilia Chivers/Ani Aghguiguan

6.23 Mark Matulef

6.24 David Pugach

6.25 Lynn Amano

6.26 Henry M. Smith

6.27 Jay Guan

6.28 Deirdre Appel

6.29 Adam Lee

6.30 BOARD QUESTIONS

**7. Adjournment - 9:45 p.m.**

---

Times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

This agenda is available in an alternative format upon request, under the Americans with Disabilities Act, by contacting the Public Information Office at 240-740-2837 or 1-800-734-2258 (Maryland Relay). Individuals who need special accommodations in communicating with the Board should call the Board of Education Office at 240-740-3030.