

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, August 28, 2018**

**11:00 AM**

**Assembly Room, 10th Floor**

**Health and Community Services Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
4. Addenda to the Agenda
5. Public Comment
6. Chairman's Remarks
7. Old Business
8. New Business

**HEALTH DEPARTMENT**

8.1 [18-0950](#)

Ordinance amending Chapter 173 of the Lake County Code of Ordinances - Food Service Regulations.

- Amendments are proposed to Chapter 173 of the Lake County Code of Ordinances in order to conform with Illinois Department of Health (IDPH) requirements, primarily the adoption of the new Illinois Food Code, which is based on the 2017 US Food and Drug Administration (FDA) model code.
- IDPH requires all local health departments to adopt and implement the new Illinois Food Code by January 1, 2019.
- Significant proposed revisions include language that:
  - Clarifies the types of food service facility permits that are issued;
  - Adopts the regulation of food vending machines to make it with consistent with the new Illinois Food Code (removing many of the outdated existing requirements for food vending machines in the current Chapter 173);
  - Enhances the reporting of an imminent health hazard to the health department;
  - Ensures more timely correction of priority items (critical violations) to no more than 3 days; priority foundation items (violations that could lead to a critical violation) to no more than 10 days; and core items (non-critical violations) must be corrected in no later than 90 days; and
  - Eliminates a scoring system, which includes “pass” or “fail” and instead includes inspection results which indicated whether there is a need for re-inspection or not.
- Most of the program’s current processes will not change with the implementation of the new Illinois Food Code as the program has operated on a risk-based, educational basis since the 1990s.

**Attachments:** [Chapter 173 revisions](#)

8.2 [18-0951](#)

Joint resolution amending the Lake County Health Department Environmental Health Fees Schedule (as authorized in Lake County Code of Ordinances Chapter 178).

- Revisions are proposed to Onsite Wastewater Treatment System (OWTS) Program fees to achieve better compliance by incentivizing compliant actions, reduce the time and cost of billing for samples, and to better reflect the cost of the services. The OWTS fees proposed to be adjusted are:
  - Inspection fee for surface discharging system and associated laboratory analysis fees
    - The cost to a compliant bi-annually inspected system owner will be reduced from \$336 to \$275, and for an annually sampled system owner from \$188 to \$135;
    - The difference in revenue is made up by reduced billing costs and pursuit of fines from non-compliant system owners.
  - Penalty fee for failing to submit a report of required system management activities
    - To increase compliance the proposal is to increase the penalty fee from \$119 to \$180, which based on a survey of contractors, is approximately the average and median cost of the service.
  - Fees for holding tank inspections
    - To better reflect the cost of the services provided, the Health Department is proposing to reduce the inspection fee from \$307 to \$235 for a year-round residence and from \$153.50 to \$115 for a seasonal residence.
- Taken together, the revenue implications from the revisions to the OWTS Program fees are close to neutral, with a projected overall increase in revenue of approximately 2 percent.
- An additional revision is proposed to exclude laboratory fees from the Lake County Consumer Price Index (CPI) annual adjustment to allow for unified, consistent fees for each type of analysis conducted in the integrated Environmental Laboratory operation between the Health Department and the Lake County Public Works Department.

**Attachments:** [2018 EH fees schedule PROPOSED](#)  
[OWTS Fees Proposal memo](#)

9. **Executive Session**

10. **County Administrator's Report**

10.1 [18-1000](#)

Demonstration of a new Geographic Information System (GIS) mapping tool that provides enhanced access to land related agreements.

11. **Members' Remarks**

12. **Adjournment**

**Next Meeting: September 25, 2018**