

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, April 3, 2018**

**9:00 AM**

**Assembly Room, 10th Floor**

**Law and Judicial Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [18-0373](#)

Minutes from January 9, 2018.

**Attachments:** [L&J 1.9.18 Minutes Final](#)

4. Addenda to the Agenda
5. Public Comment
6. Chairman's Remarks
7. Old Business
8. New Business

**CONSTRUCTION MANAGEMENT**

8.1 [18-0372](#)

Joint resolution authorizing a contract with Construction Cleaning Company, Chicago, Illinois (Construction Cleaning) and further authorizing assignment of that contract to Clark Construction Group LLC, Chicago, Illinois, (Clark) as Construction Manager at Risk (CMAR) for the final cleaning work for the Lake County Courthouse Expansion Project (LCCEP) in the amount of \$109,400.

- The final cleaning work in this bid generally includes all interior and exterior final construction cleaning for the LCCEP.
- The Lake County Board has authorized Clark to proceed with a Guaranteed Maximum Price (GMP) for the infrastructure and interior work pursuant to their contract for CMAR services.
- A bid was issued for final cleaning work on February 2, 2018.
- Sealed bids were received on March 1, 2018, from three nonlocal vendors ranging from \$109,400 to \$390,000.
- Construction Cleaning was determined to be the lowest responsive and responsible bidder.

**Attachments:** [18012 Award Information-Final Cleaning](#)  
[18012 LCCHE Final Cleaning Bid Tab](#)

8.2 [18-0144](#)

Update on the Lake County Courthouse Expansion Project - Presentation.

**Attachments:** [L&J Update 4.3.18](#)

**PUBLIC DEFENDER**

**8.3**     [18-0341](#)

Public Defender's Office Social Work Services - Presentation.

**Attachments:**   [4.3.18 Social Work Pubdef Final](#)

**9.       Executive Session**

**10.      County Administrator's Report**

**11.      Members' Remarks**

**12.      Adjournment**

**Next Meeting: April 24, 2018**