

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, February 7, 2018

10:30 AM

PLEASE NOTE EARLIER START TIME

Assembly Room, 10th Floor

Planning, Building and Zoning Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [18-0170](#)

Joint Budget minutes from October 25, 2017.

Attachments: [PBZ 10.25.17 Joint Budget Minutes - Final](#)

4. Addenda to the Agenda
5. Public Comment
6. Chairman's Remarks
7. Old Business
8. New Business

PLANNING, BUILDING, AND DEVELOPMENT

8.1 [18-0034](#)

Discussion of Land Development Fee Schedule.

- In a continuing discussion of the fee schedule amendment process, staff will be presenting detailed information about the fee modification methodology following the previous introduction to Committee.
- Staff will begin by summarizing major programmatic and process efficiencies undertaken since the last fee schedule increase in 2011 in order to offset annual labor cost increases.
- Staff will specifically address the department's labor cost/revenue assessment and benchmarking/market analysis of area community fees.
- In a subsequent presentation, staff will present the final recommended fee schedule modifications.

8.2 [18-0133](#)

Continued discussion of Unified Development Ordinance (UDO) text amendments: local food and rural business packet.

- The Committee is engaged in a series of discussions on text amendment topics.
- This discussion will be a continuation of the January 10, 2018 discussion of local food and introduction of rural business.
- Local food amendments implement the Lake County Board Strategic Plan Goal: "Promote a Sustainable Environment, by benefiting the public health, the local green economy and the environment."
- Rural business amendments are intended to reasonably accommodate businesses well-suited to rural environments where few neighbor impacts are foreseeable.
- Staff will refine the comprehensive draft after concluding the discussion series and present a final version for Committee to formally initiate the text amendment process.

Attachments: [PBZ Feb 7 Local Food & Rural Business Packet.pdf](#)

8.3 **18-0134**

Planning, Building, and Development's (PB&D) 2017 Year in Review and 2018 PB&D Highlights.

9. **Executive Session**

10. **Director's Report**

11. **County Administrator's Report**

11.1 **18-0137**

Presentation of fast-track permitting recommendations.

12. **Members' Remarks**

13. **Adjournment**

Next Meeting: March 7, 2018