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Letter from the Editor

Dear Professor,

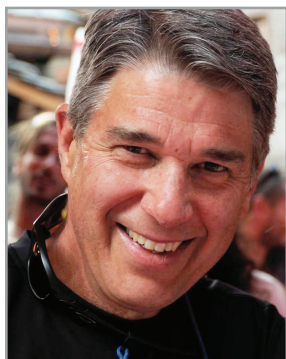
Welcome to P&R Publishing's 2021 Academic Catalog, featuring our latest academic books and series. Inside you will find titles on apologetics, archaeology, counseling, ethics, journalism, leadership, missions, political life, theology, and work, as well as commentaries, dissertations, and monographs on great thinkers.

We invite you to peruse the catalog and to read sample chapters of books and their endorsements on www.prpbooks.com. We are happy to provide exam and desk copies free of charge, when ordered for possible textbook use. See the back cover of this catalog for details.

To facilitate classroom use, most of the books include end-of-chapter helps (key terms, study questions, and suggestions for further reading), as well as end-of-book helps (glossary, bibliography, Scripture index, and index of subjects and names). Our titles are available in Kindle and iTunes/ePub formats, and many of them are **also available from Accordance, Logos, and Olive Tree**.

As always, the goals of our experienced editorial team—Amanda Martin (Editorial Director), Dave Almack (Director of Sales, Marketing & Acquisitions), and me—are to provide trustworthy works that meet the highest standards of Reformed scholarship and editorial professionalism.

As we look ahead to 2022 and beyond, we are encouraged by the academic books that we have contracted. They will continue P&R's strong tradition of providing robust Reformed publications that illuminate, inform, and encourage.



Blessings,

A handwritten signature in black ink that reads "John" in a cursive, stylized script.

John Hughes
Director of Academic Development
Academic Project Manager
P&R Publishing

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Ethics as Worship

The Pursuit of Moral Discipleship

MARK D. LIEDERBACH & EVAN LENOW

Ethics as Worship examines the biblical, theological, and philosophical foundations and application of Christian ethics, offering an ethical system that emphasizes the worship of God as motivation, method, and goal of the ethical endeavor. It concludes with an exploration of how worship ought to shape a response to particular ethical topics and issues most relevant in our day: from race, justice, and environmental ethics, to sexuality, reproductive technologies, and other important issues related to life and death.

ENDORSEMENTS

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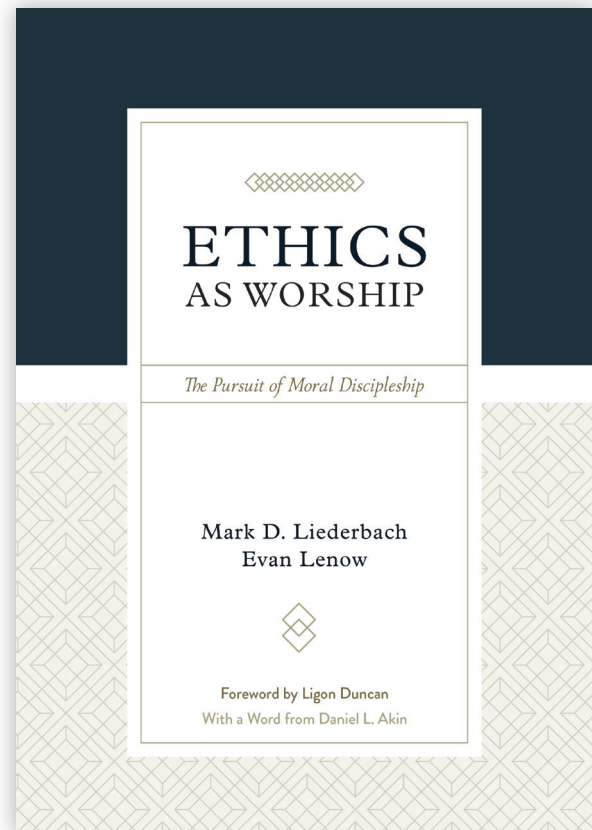
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PART 4: The Application of Ethics as Worship



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Mark D. Liederbach (MA, Denver Seminary; PhD, University of Virginia) is professor of theology, ethics, and culture; dean of students; and vice president for student services at Southeastern Baptist Theological Seminary in Wake Forest, NC.

Evan Lenow (PhD, Southeastern Baptist Theological Seminary) is director of church and minister relations at Mississippi College in Clinton, Mississippi, and director of the Clinton extension center of New Orleans Baptist Theological Seminary.

RELATED TITLE

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Issues Facing the Church Today, 4th ed.

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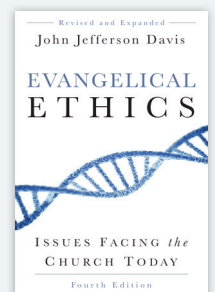
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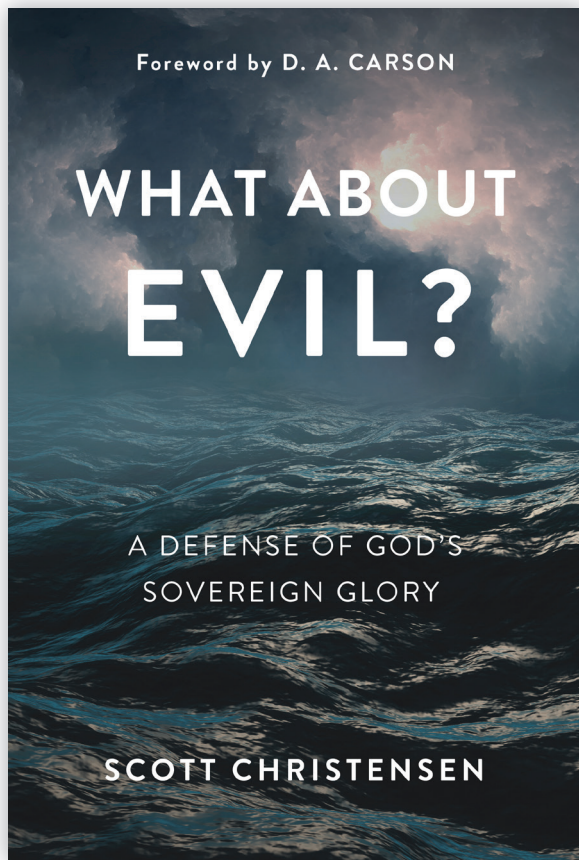
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Scott Christensen (MDiv, The Master's Seminary) is the author of *What about Free Will?* He worked for nine years at the award-winning CCY Architects in Aspen, Colorado; several of his home designs were featured in *Architectural Digest* magazine. Called out of this work to the ministry, he graduated with honors from seminary and now serves as the associate pastor of Kerrville Bible Church in Kerrville, Texas.

What about Evil?

A Defense of God's Sovereign Glory

SCOTT CHRISTENSEN

"When I hoped for good, evil came, and when I waited for light, darkness came" (Job 30:26). We've all felt this at times in our lives. Evil is a constant reality, and it presents a challenge to those who believe in an all-good, all-powerful God. Where does evil come from? Why does God allow its presence?

Reconciling the existence of God and evil is a conundrum for Christian theology. Many serious answers are dominated by philosophical approaches, however, and while these can be helpful, they miss an important angle: the grand storyline of the Bible. Scripture is not silent on these matters. Looking at the bigger picture, Scott Christensen examines how sin, evil, corruption, and death fit into the broad outlines of redemptive history. His biblical, theological, and exegetical response to the problems of evil argues that God's ultimate end in creation is to magnify his glory to his image-bearing creatures, most notably by defeating evil through the atoning work of Christ.

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"Christensen's assertions are clear, tight, and accessible. . . . His appeal to the *felix culpa* argument as found in sixteenth- and seventeenth-century Reformed theology is both unusual and helpful as it grounds theodicy in the doctrine of God's eternal glory in Christ."

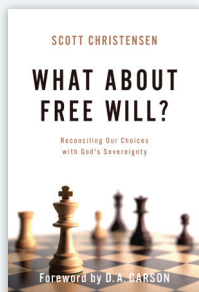
—**GRANT HORNER**, Professor of Renaissance and Reformation Studies, The Master's University

"A resource that will aid the pastor, scholar, and mature believer. I cannot commend this volume highly enough."

—**NATE PICKOWICZ**, author, *How to Eat Your Bible*

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2. Theodicy and the Crisis of Our Secular Age
3. Probing the Darkness
4. Justifying the Ways of God
5. Guarding the Sacred Treasure of Free Will



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The Case for Biblical Archaeology

Uncovering the Historical Record of God's Old Testament People

JOHN D. CURRID

For many today, history holds little application to modern existence, and so many are biblically and historically uninformed. Archaeology—the systematic study of the material remains of human behavior in the past—provides a helpful corrective on these two fronts.

The Bible can be understood without the use of outside sources and does not need to be proved. Yet archaeologist and professor John Currid shows how his field of study plays its part in restoring our understanding of ancient life and events. He gives background on the geography of the land of the Bible and a history of its excavation; describes archaeological sites throughout the land; and introduces discoveries connected to agriculture, architecture, ceramics, burial practices, and more. This introduction can be used by students as well as anyone interested in deepening their knowledge of the land of the Bible and the insights archaeology gives us on Scripture.

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“In its breadth, its readability, and its organization, *The Case for Biblical Archaeology* provides a valuable resource to pastors, teachers, and students who would like to learn about the real world of biblical archaeology and the myriad ways that it has cast light on our understanding of the world of the Bible in the Old Testament period.”

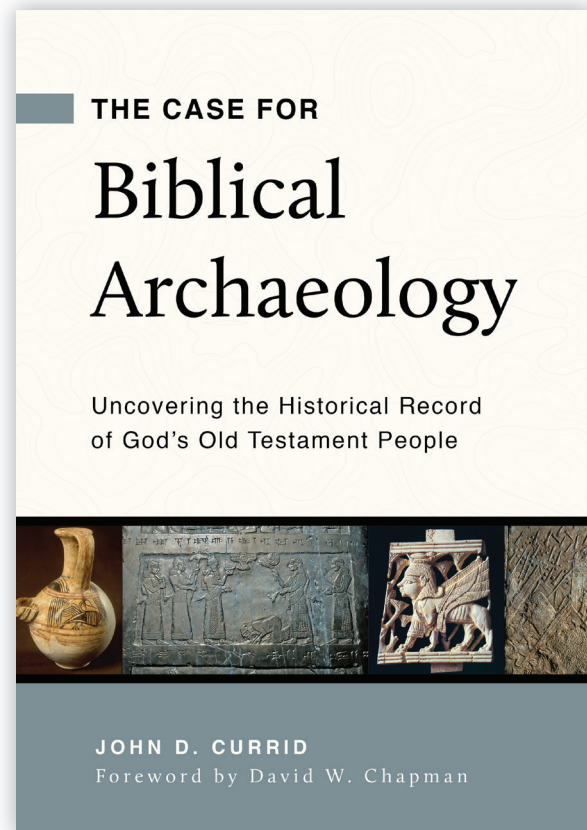
—**DAVID L. ADAMS**, Associate Professor of Exegetical Theology (Old Testament), Concordia Seminary, St. Louis

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John D. Currid (PhD, University of Chicago) is Chancellor's Professor of Old Testament at Reformed Theological Seminary. He has held several expedition staff positions, including ones at Bethsaida, Carthage, and Tell el-Hesi. He also served as the director of the Tell Halif (Lahav) Grain Storage Project. Currid has authored numerous books, such as *The ESV Bible Atlas* (with cartographer David Barrett, 2010) and *Against the Gods* (2013), both published by Crossway. He also served as senior editor for the *ESV Archaeology Study Bible* (2018) and contributed the notes to the Pentateuch in that volume.

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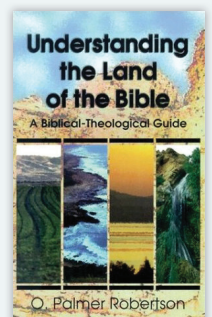
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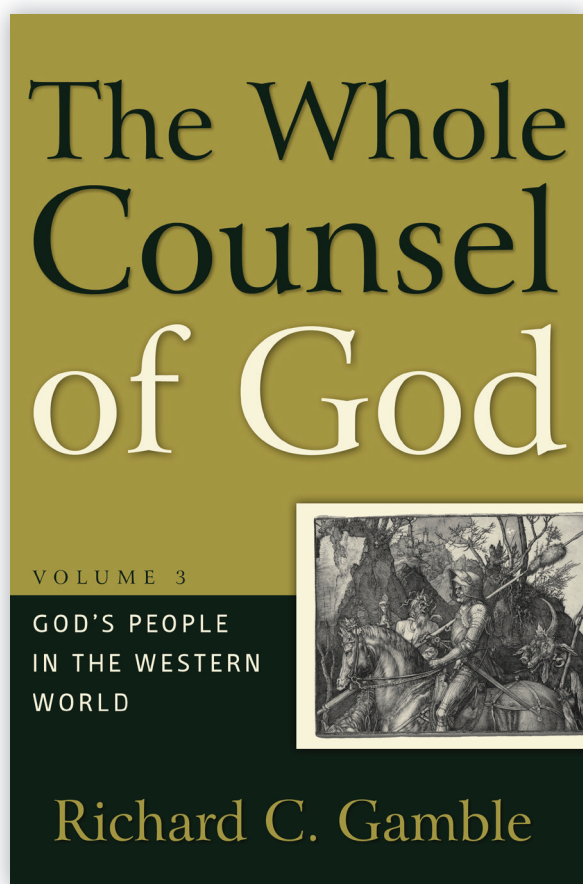
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Richard C. Gamble (PhD, Universitat Basel) is professor of systematic theology at Reformed Presbyterian Theological Seminary, Pittsburgh. He previously taught at Reformed Theological Seminary, Orlando; Calvin College and Seminary; and Westminster Theological Seminary.

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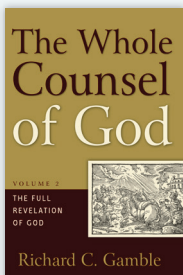
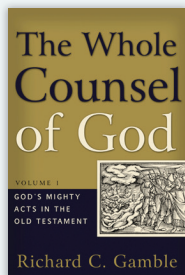
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Edinburgh Theological Seminary

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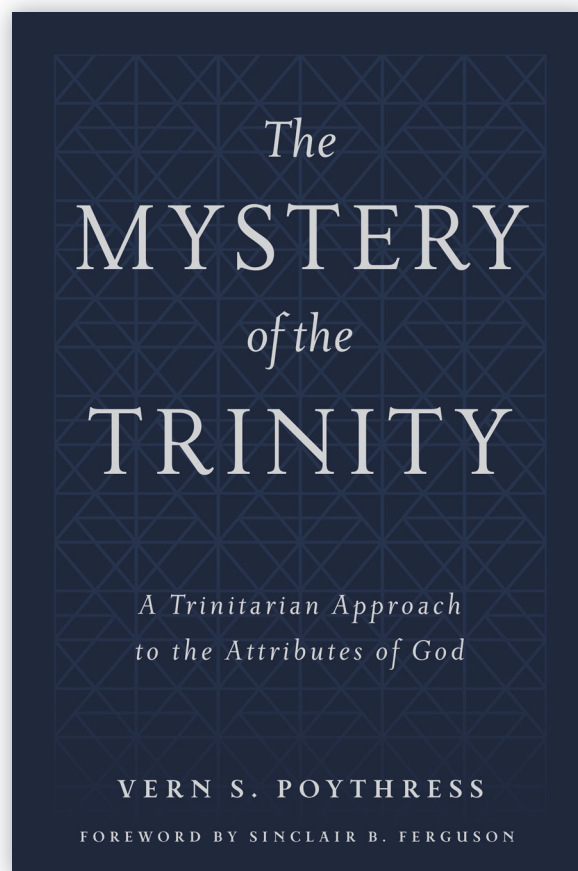
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Vern S. Poythress (MLitt, University of Cambridge; PhD, Harvard University; DTh, University of Stellenbosch, South Africa) is distinguished professor of New Testament, biblical interpretation, and systematic theology at Westminster Theological Seminary. He has authored books on a wide range of topics; his works include *Symphonic Theology*, *The Returning King*, and *God-Centered Biblical Interpretation*.

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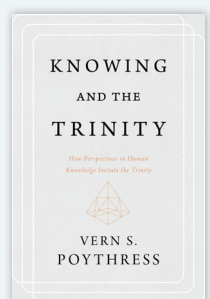
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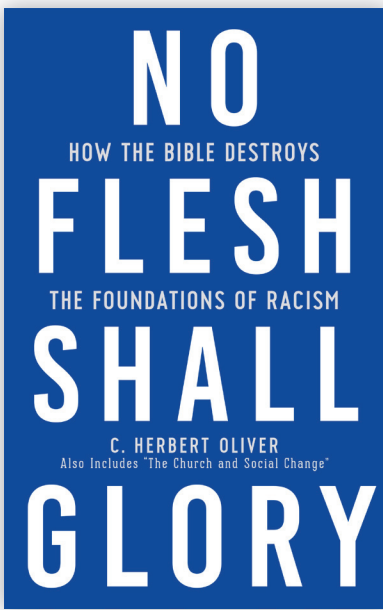
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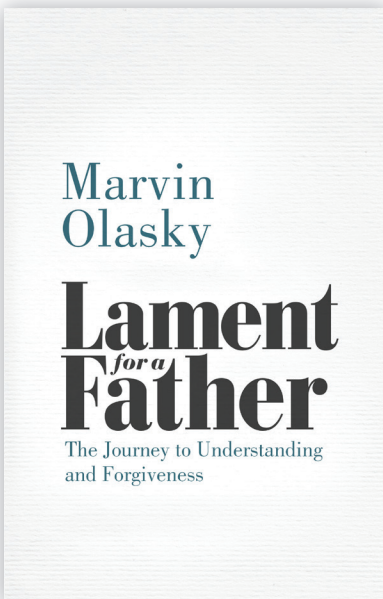
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Marvin Olasky (PhD, University of Michigan) is editor in chief of *WORLD* magazine and the author of over twenty books.

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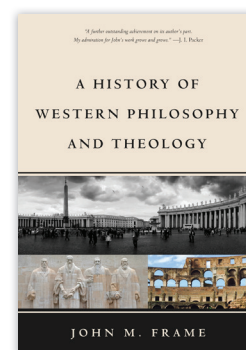
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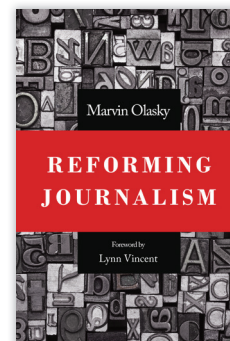


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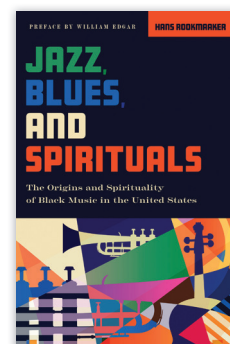
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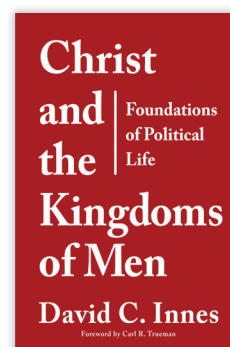
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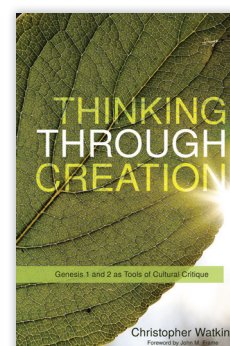
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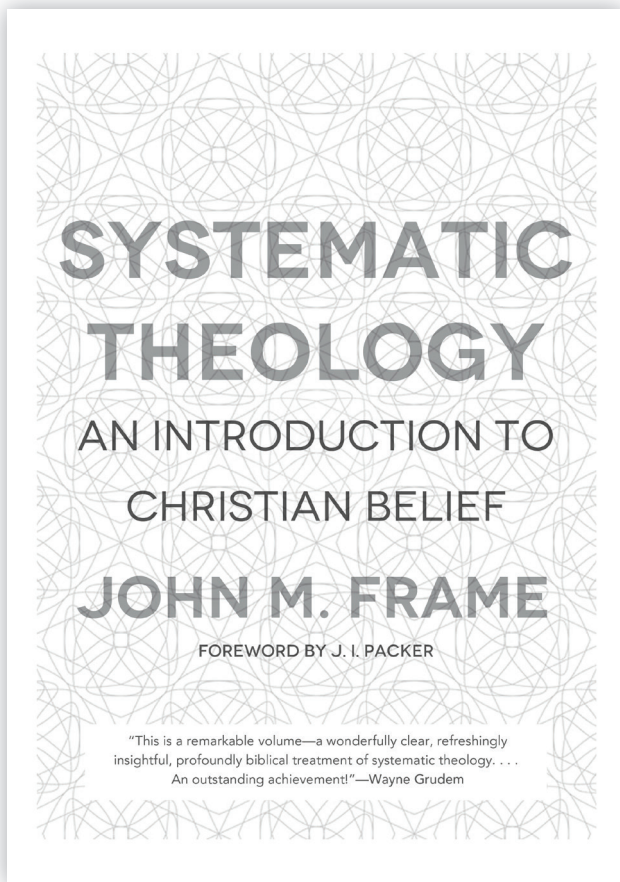
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John M. Frame (BD, Westminster Theological Seminary; AM, MPhil, Yale University; DD, Belhaven College) is J. D. Trimble Professor of Systematic Theology and Philosophy, Emeritus, Reformed Theological Seminary, Orlando. He is the author of many books, including the four-volume Theology of Lordship series, and previously taught theology and apologetics at Westminster Theological Seminary and at Westminster Seminary California.

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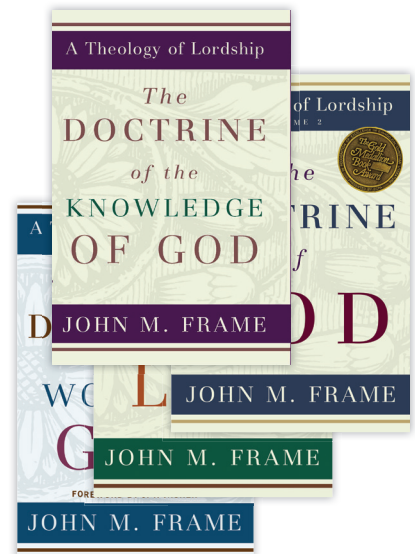
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John M. Frame (BD, Westminster Theological Seminary; AM, MPhil, Yale University; DD, Belhaven College) is J. D. Trimble Professor of Systematic Theology and Philosophy, Emeritus, Reformed Theological Seminary, Orlando. He is the author of many books and previously taught theology and apologetics at Westminster Theological Seminary and at Westminster Seminary California.



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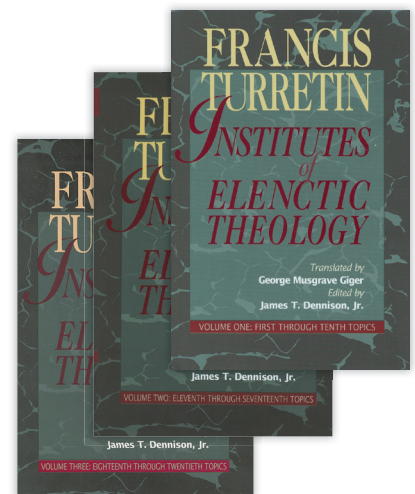
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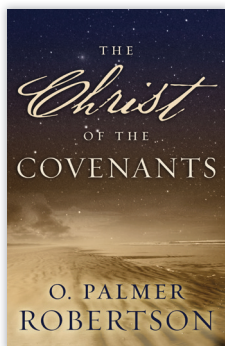
Francis Turretin (1623–87) has been called “the best expounder of the doctrine of the Reformed Church” (Samuel Alexander), “a marvelous synthesizer” (Roger Nicole), and “a towering figure among the Genevan Reformers” (Leon Morris). His *Institutio Theologiae Elencticae*, first published in 1679–85, was the fruit of some thirty years’ teaching at the Academy of Geneva.



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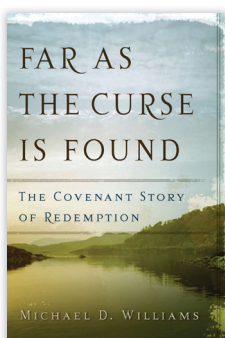


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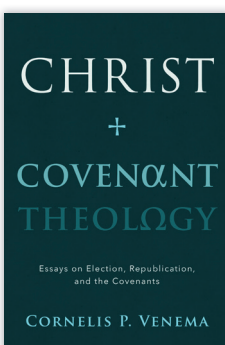
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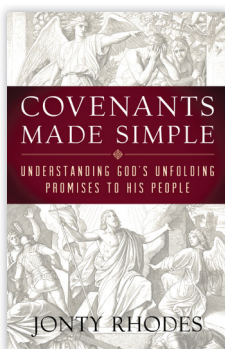
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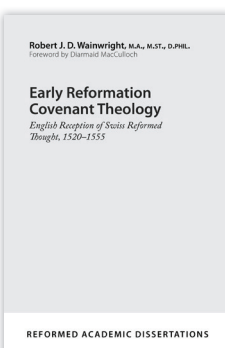
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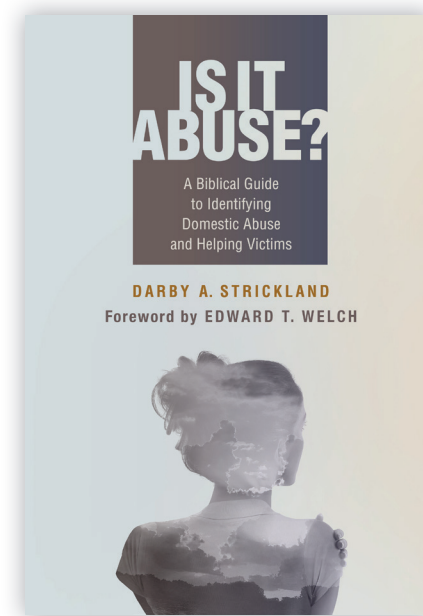
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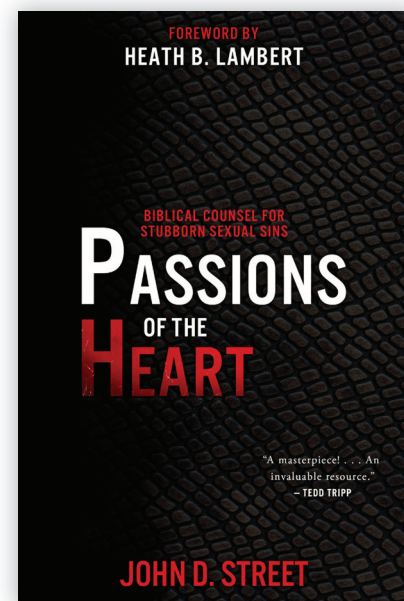
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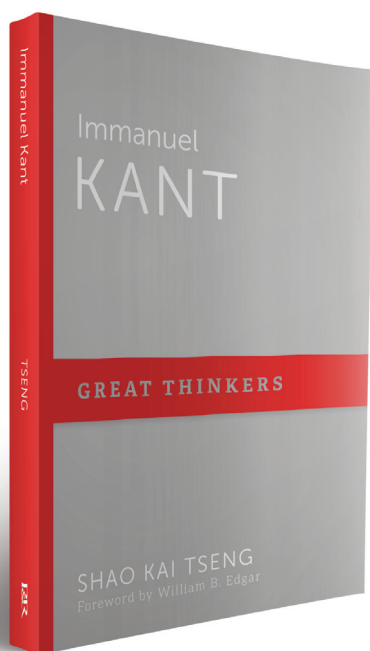
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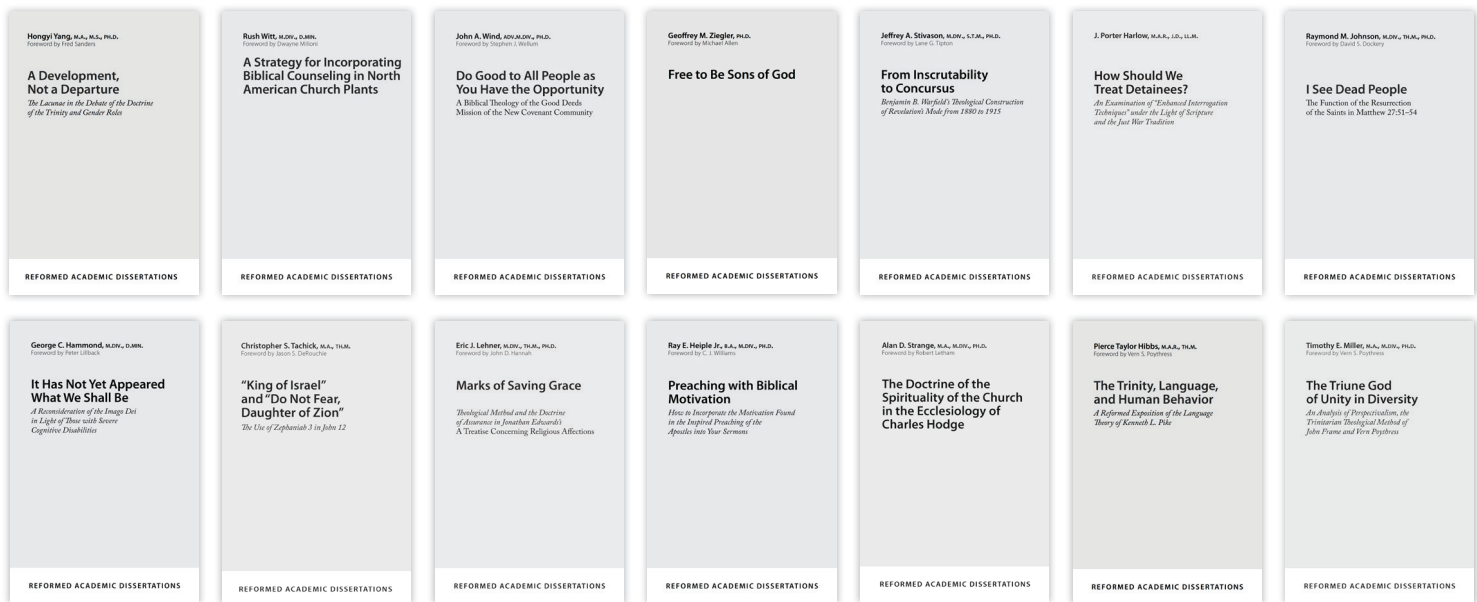
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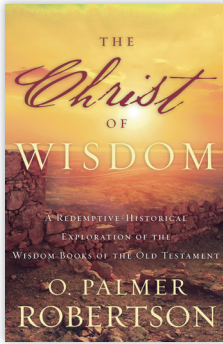
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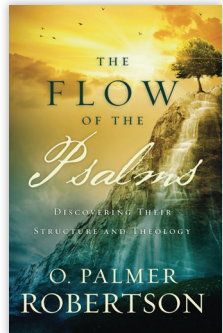
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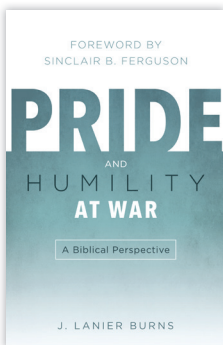
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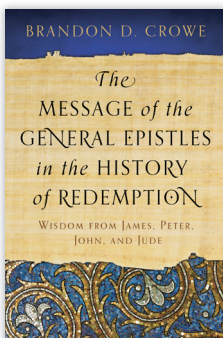
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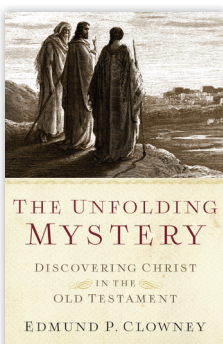
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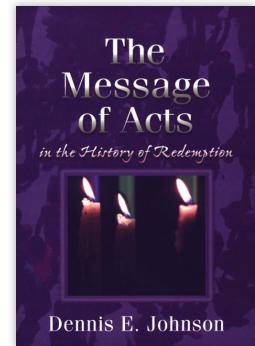
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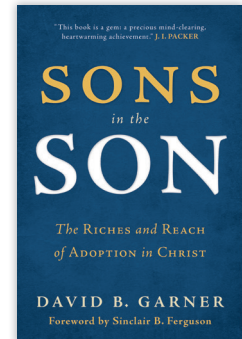
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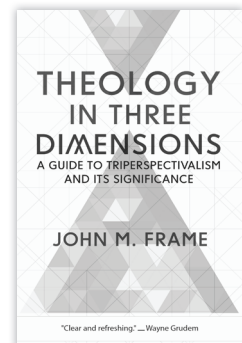
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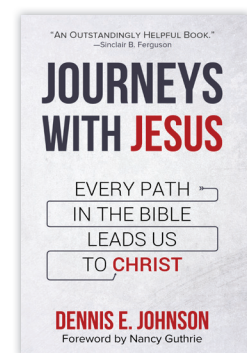
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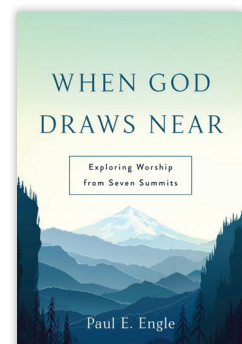
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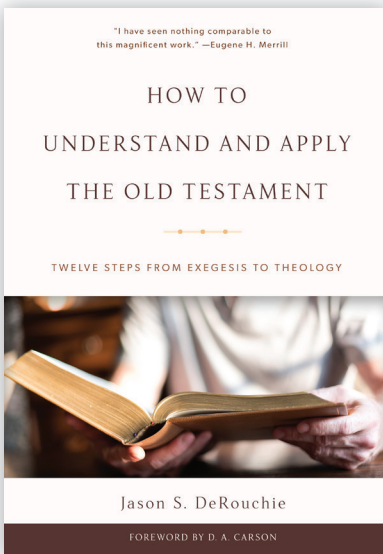
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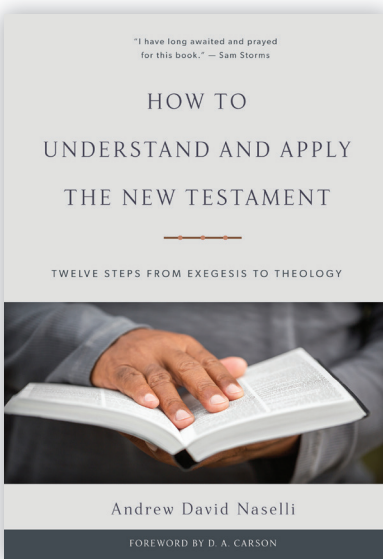
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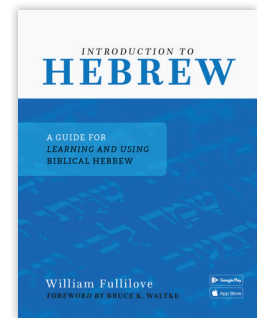
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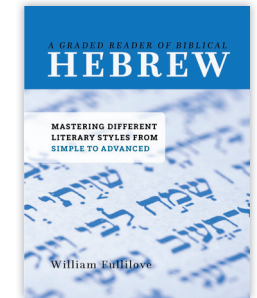
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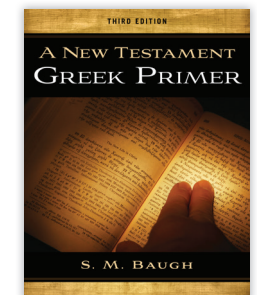
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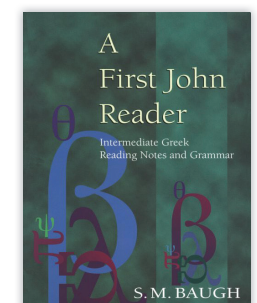
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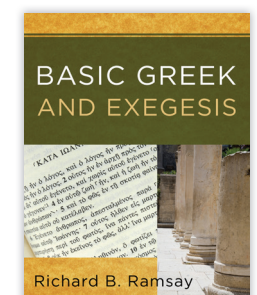


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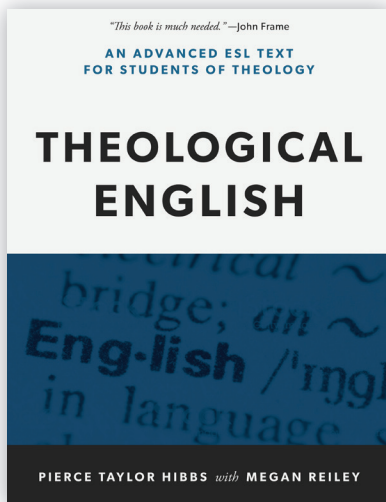
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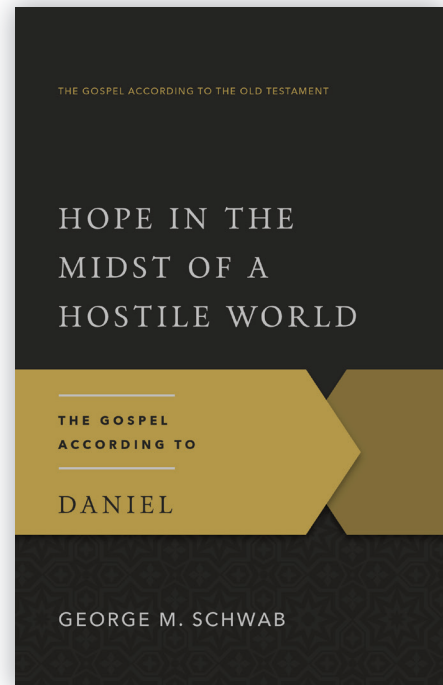
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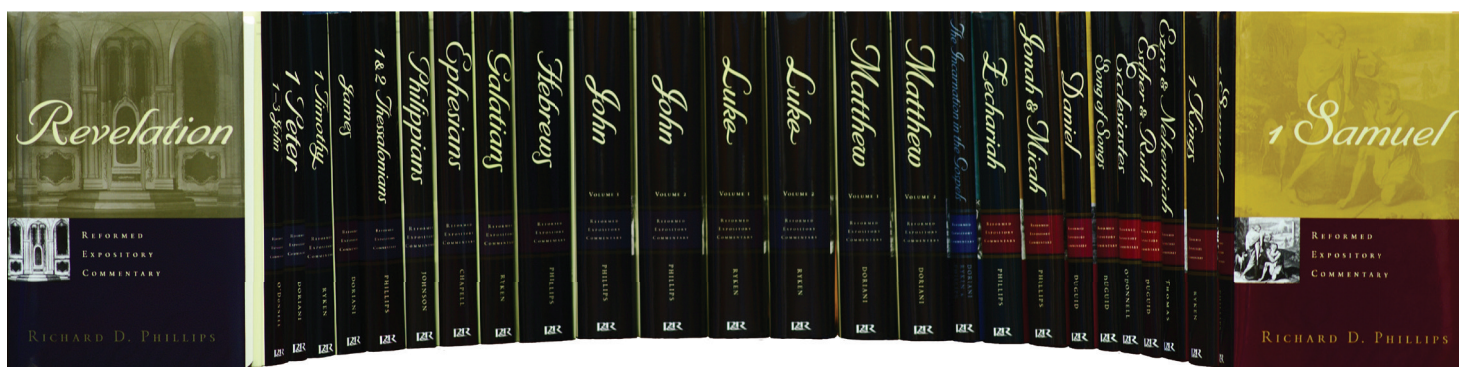
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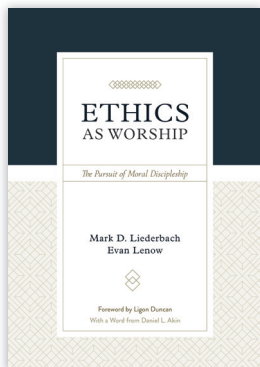
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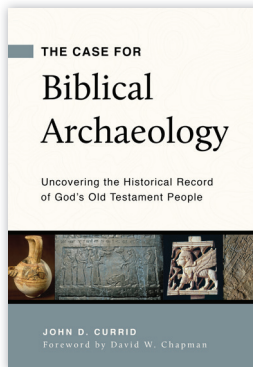
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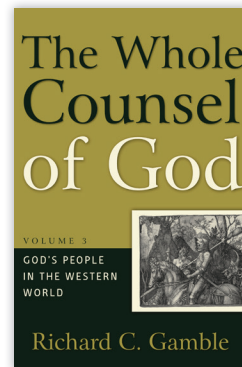
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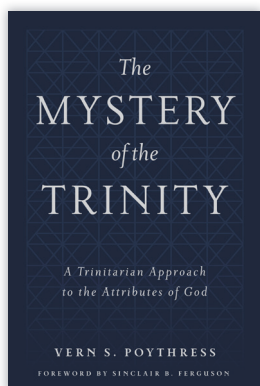
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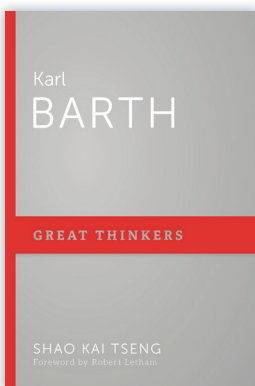
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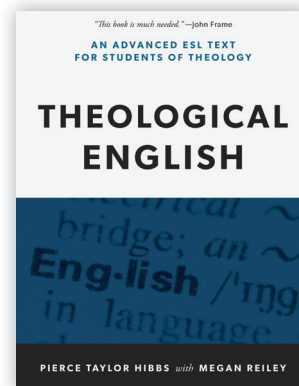
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